No. S. D. 4831—C. 23-47-92, dated Bangalore, 6th January 1948.

In exercise of the powers conferred by sub-rule (2) of Rule 81 of the Defence of India Rules as applied to Mysore and continued by the Supplies, Services and Miscellaneous Provisions (Temporary Powers) Act XX of 1947, the Government of His Highness the Maharaja are pleased to direct that the restrictions imposed on the import and export of Pulses in Government Notifications noted in the margin be withdrawn in respect of all pulses other than Bengalgram and to direct with reference to Rule 119 of the said rules that notice of this Notification shall be given by publication of the same in the Official Gazette and by the issue of a Press Note summarising and explaining its provisions.

1) No. C. S. 4556, dated 12th December 1942.
2) No. S. D. 8324—C. 102-44-35, dated 29th December 1945.
3) No. S. D. 3302—C. 96-45-7, dated 26th November 1945.

A. S. KHALEEL, *Food and Civil Supplies Secy.*

No. 632--L. C., dated Bangalore, 6th January 1948.

Under Standing Order 36 of the Mysore Legislative Council Standing Orders, the following Report of the Mysore Hindu Inter-caste Marriage Validation Bill, along with the Bill as amended by the Select Committee, is published for general information.

By Order,
K. PHEROZESHAW POONEGAR,
Secretary,
Mysore Legislative Council.

REPORT OF THE SELECT COMMITTEE ON THE HINDU INTER-CASTE MARRIAGE VALIDATION BILL.

We, the members of the Select Committee to which the Hindu Inter-Caste Marriage Validation Bill has been referred, have considered the several clauses of the Bill at a meeting held on the 6th January 1948, and have the honour to submit the following Report :—

1. *Heading.*—The Committee felt that the word "Mysore" should be added in the heading between the words "The" and "Hindu."

2. *Preamble.*—The Committee agreed to substitute the word "among" for the word "of" in the second line of the preamble.

3. *Clause* 1 (1). —The Committee agreed to add the word "Mysore" between the words "the" and "Hindu", and also to substitute the figure "1948" for "1947."

4. *Clause 2.*—The Committee agreed to the clause being changed as follows:—

"Notwithstanding any *text, rule or interpretation of the Hindu* Law *or any* custom or usage to the contrary no marriage contracted between Hindus, *whether before or after the passing of this Act*, shall be invalid *or deemed to have been invalid* by reason *only* of the fact that the parties *thereto* belong to different castes or *to* different *sub-divisions* of *the same caste.*"

(The words italicised denote the changes).

5. *Proviso to Clause 2.*—The Committee agreed to the addition of the following proviso to clause 2:—

"Provided that the parties shall not be related to each other in any degree of consanguinity or affinity which would, according to the Hindu Law, render a marriage between them illegal."

The Bill was published in the Official Gazette in English on 3rd July 1947.

We recommend that the Bill as amended be republished.

(Sd.) K. T. BHASHYAM
M. A. GOPALSWAMI IYENGAR
T. MADIAH GOWDA
M. R. LAKSHAMMA
N. BALAKRISHNIAH
N. CHANNAPPA

THE MYSORE HINDU INTER-CASTE MARRIAGE VALIDATION BILL.

(*As amended by the Select Committee*).

[*The words italicised denote additions and changes.*]

Whereas it is expedient to recognise and place beyond doubt the validity of inter-caste marriages *among* Hindus:

It is hereby enacted as follows:—

1. (1) This Act may be called the *Mysore* Hindu Inter-Caste Marriage Validation Act, *1948*.

(2) It shall come into force at once.

(3) It extends to the whole of Mysore and applies also to all Hindu subjects of His Highness the Maharaja without and beyond Mysore.

2. Notwithstanding any *text, rule or interpretation of the Hindu* Law *or any* custom or usage to the contrary, no marriage contracted between Hindus *whether before or after the passing of this Act* shall be invalid *or deemed to have been invalid* by reason *only* of the fact that the parties *thereto* belong to different castes or *to* different *sub-divisions* of *the same caste.*

Provided that the parties shall not be related to each other in any degree of consanguinity or affinity which would, according to the Hindu Law, render a marriage between them illegal.

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